



2<sup>nd</sup> Annual Sportsmen's  
**Charlie's SWAP MEET**

Sponsored by the Scott County Chapter of Pheasants Forever #125

**SATURDAY, AUGUST 21<sup>st</sup>**

Time: 8:00am to 2:00pm (*Rain or Shine*)

*-Vendor registration begins at 6:00am -*

**Location: Scott County Fairgrounds - Jordan, MN**

**Vehicle/Walk-in Admission: \$3**

**Camping, Hunting, Fishing and/or Outdoor Related Gear**

*(i.e.: camping equipment, hunting clothing and gear, archery gear, tree stands, range finders, campers, motor-homes, boats, canoes, kayaks, trailers, fishing rods & reels, lures, fish-houses, coolers, golf clubs, bicycles, rollerblades, snowmobiles, off-road recreational vehicles, firearms, ammunition, pellet guns, bows, duck decoys, goose blinds and more)*

...everything and anything of interest to our fellow sportsperson of any age

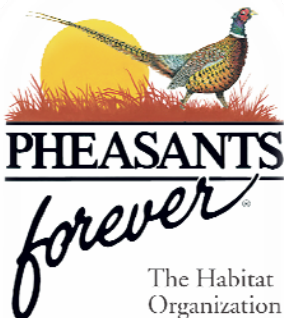
**Outdoor organization's invited to promote their group!**

*(With approval of SCPF)*

**8' x 10' Inside Space: \$35 / 10' x 30' Outside Space: \$30 / 8' x 10' Outside Space: \$20**

*(Save \$\$ by inviting your friends to rent a space with you!)*

**NOTE:** Oversized vehicles will need two spaces.



Proceeds from admission and space rental directly benefit our 3<sup>rd</sup> Annual Operation Upland Pheasant Hunt for Minnesota's returning Military to be held on Saturday, March 26, 2011 (*tentatively at Caribou Gun Club & Hunting Preserve (Le Sueur) and Traxler's Hunting Preserve (Le Center)*)

**See reverse side for details on how to reserve your space today!**

[www.scottcountypf.org](http://www.scottcountypf.org)

**FACEBOOK: Charlie's Sportsmen's Swap Meet**

Scott County Pheasants Forever #125

# Charlie's Sportsmen's Swap Meet ● Saturday, August 21<sup>st</sup>

Scott County Fairgrounds – Jordan, MN

Please contact me, I have questions.

*Please Print*

PRINT NAME \_\_\_\_\_ PHONE \_\_\_\_\_ Day  
ADDRESS \_\_\_\_\_ Eve  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

I want \_\_\_ 8' x 10' inside space(s) at \$35 / \_\_\_ 10' x 30' outside space(s) at \$30 \_\_\_ 8' x 10' outside space(s) at \$20  
(Oversized vehicles will need two spaces)

**Payment:** Make checks payable to Scott County Pheasants Forever #125 **(NO REFUNDS)**

**Send checks to:** Attn. Charlie's Sportsmen's Swap Meet; 30167 271st Avenue; Henderson, MN 56044

Or, Bill my: \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover \_\_\_ American Express

Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Exp. Date: \_\_\_\_\_ (3) Digit Code: \_\_\_\_\_ (on back)

Name as it appears on the card \_\_\_\_\_ Amount to be charged: \$ \_\_\_\_\_

Signature \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

*(All reservations are accepted on a first-come, first-paid basis. Space confirmation(s) will be sent once your registration/payment has been processed)*

**Please review the following information carefully:**

- **Swap Meet Location:** 2 blocks north of Highway 169 on County Road 9 (Hwy. 282). Turn left on TWP #57 (190<sup>th</sup> St.) for 1 ½ miles West to the fairgrounds at 7151 West 190<sup>th</sup> Street; Jordan, MN 55352
- **Space Move-In, Set-Up and Tear Down:** Set-up will take place between 6:00am – 7:30am on Saturday, August 21<sup>st</sup>. Our request is to "only" early exit if your items are sold out. All of your items (including trash) must be removed from the premises by 5:00pm on Saturday, August 21, 2010. (note: any vehicle/trailer/boat left after that time will be towed at owners expense)
- **Your Space Includes:** Either an 8'x10' inside space (tables/chairs/curtains are NOT included) or a 10'(8')x30'(10') outside space.
- **Use of Space:** No excessive noise-making devices or public address systems are allowed. Vendor space must be occupied at all times during Swap Meet hours.
- **Trash Removal:** Vendors will be responsible for their personal trash removal.
- **Food and Beverage:** 🍀 Scott County 4-H is our food/beverage vendor. No consumption of alcoholic beverages permitted.
- **Raffles:** All raffles require written authorization by Scott County Pheasants Forever by August 15<sup>th</sup>.
- **Liability:** Scott County Pheasants Forever #125 assumes no responsibility for any property brought to the show. Vendors release Scott County Pheasants Forever from any, and all liability, damage and injury and agree to all meet rules and conditions set forth.
- **Insurance Liability:** I understand that I am responsible for my own property while on display and will not hold promoters, building or management responsible for damage, fire, theft, accident or injury during the event.
- **Security:** Security is not provided and any liability for loss remains with the vendor.
- **Products and Personnel:** Scott County Pheasants Forever #125 reserves the right to approve all products and personnel that appear in your space. I understand any fuel tank, if located inside must be empty. Illegal, racist, pornographic and blatantly obscene materials are not permitted for sale. Scott County Pheasants Forever #125 reserves the right to refuse admission and add any additional rules at anytime.
- **Cancellation and Withdrawal:** Scott County Pheasants Forever #125 reserves the right to retain your rental fee in the event of cancellation or withdrawal to cover expenses and loss of revenue.
- **Minnesota Revenue Operator Certificate of Compliance:** All vendors regardless of space use and tax status will need to fill out and return to Scott County Pheasants Forever the Operator Certificate of Compliance. (form will be sent with payment/space confirmation and must be signed a returned upon receipt)

Thank You for being part of Charlie's 2<sup>nd</sup> Annual Sportsmen's Swap Meet

Please Sign Here X \_\_\_\_\_ Date \_\_\_\_\_ 2010

Please Print Name \_\_\_\_\_

**\*\*\*Original Must Be Signed AND Returned to Charlie's Sportsmen's Swap Meet; 30167 271st Avenue; Henderson, MN 56044 prior to Friday, August 13<sup>th</sup>.**